

# Plumbing Application

2009 Michigan Plumbing Code

## Village of Lakewood Club

**Plumbing Inspector: Jim Callender (231) 206-6563**

6681 N. Automobile Road Twin Lake, Michigan 49457 Office (231)894-9008 Fax (231)893-8217 Website [www.villageoflakewoodclub.org](http://www.villageoflakewoodclub.org)

|                                |                 |  |
|--------------------------------|-----------------|--|
| <b>I. Location of Building</b> | Mailing Address |  |
| Parcel #                       | Cross Section   |  |

|                             |                |           |
|-----------------------------|----------------|-----------|
| <b>II. Home Owner Info.</b> | Home Owner     |           |
| Address                     | City/State/Zip | Telephone |

|                                       |                       |           |
|---------------------------------------|-----------------------|-----------|
| <b>III. Licensed Contractor Info.</b> | Name                  |           |
| Address                               | City/State/Zip        | Telephone |
| Plumbing License #                    | Workers Comp. Carrier |           |
| Contractor Signature                  | Date                  |           |

|                          |  |  |
|--------------------------|--|--|
| <b>IV. Describe Work</b> |  |  |
|--------------------------|--|--|

I hereby certify that the plumbing work described on this application shall be installed by myself in my own single family dwelling in which I am living or about to occupy. Section 23A of the State Construction Act of 1972, Act No. 230 of the Public Acts of 1972, being section 125.1523A of the Michigan Compiled Laws, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or residential structure. Violators of section 23A are subject to civil fines.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Home Owner

| Itemized Fee Schedule                             |     |          |       |                            |     |         |       |
|---|-----|----------|-------|----------------------------|-----|---------|-------|
|   | NO. | FEE      | TOTAL |                            | NO. | FEE     | TOTAL |
| Single Family Residence<br>(Includes Underground) | [ ] | \$165.00 | [ ]   | Lab, Hospital, Fix, Equip  | [ ] | \$4.00  | [ ]   |
| Manufactured Housing                              | [ ] | \$50.00  | [ ]   | Reduce Backflow Preventer  | [ ] | \$7.00  | [ ]   |
| Permit Base Fee                                   | [ ] | \$35.00  | [ ]   | Water Connected Appli..    | [ ] | \$8.00  | [ ]   |
| Mobile Home Park Insp.                            | [ ] | \$35.00  | [ ]   | Drains-Traps.....          | [ ] | \$4.00  | [ ]   |
| Fixtures.....                                     | [ ] | \$5.00   | [ ]   | Additional Underground     | [ ] | \$35.00 | [ ]   |
| Stack, Vents, Conduct...                          | [ ] | \$4.00   | [ ]   | Re-inspection              | [ ] | \$35.00 | [ ]   |
| Sewers  | [ ] | \$7.00   | [ ]   | Commercial Plan review     |     |         |       |
| Subsoil Drains.....                               | [ ] | \$7.00   | [ ]   | per hour.....              | [ ] | \$55.00 | [ ]   |
| Drains.....                                       | [ ] | \$4.00   | [ ]   | Real Estate inspection...  | [ ] | \$55.00 | [ ]   |
| Man Holes-Catch Basins                            | [ ] | \$4.00   | [ ]   | Connect to sewer system    | [ ] | \$42.00 | [ ]   |
| Sewage Sum ps Ejectors                            | [ ] | \$7.00   | [ ]   | Water Service              | [ ] | \$60.00 | [ ]   |
| Water Pipe  | [ ] | \$6.00   | [ ]   | Water Dist. For city water | [ ] | \$36.00 | [ ]   |
| Water heater                                      | [ ] | \$10.00  | [ ]   | Final                      | [ ] | \$35.00 | [ ]   |

| For Department Use Only |  |            |                         |
|-------------------------|--|------------|-------------------------|
| Issue Date:             | Revised 11/05                                  | Paid By:   | Check      OR      Cash |
| Permit Fee:             | All information<br>given subject to<br>F.O.I.A | Check #:   |                         |
| Approval Signature:     |  | Date Paid: |                         |



